二零一四年八月二十二日 葵青區議會 社區健康服務工作小組 第一次會議(二零一四年)

服務推行及監察

目的

本文件旨在向各委員報告社區重點項目的推行時間表,以及邀請委員就服務協議及服務監察機制提出意見。

<u>背景</u>

- 2. 立法會財務委員會已於 2014 年 7 月 12 日批准葵青區社區重點計劃的撥款,其中 3,690 萬元用以提供牙科護理服務、620 萬元提供眼科護理服務、3,690 萬元提供其他社區健康及支援服務、770 萬元設置社區健體設施及健康資訊站、280 萬元進行相關宣傳、400 萬元聘請民政處非公務員合約員工。另外,政府已計劃提供餘下的 550 萬元為儲備金,將用於延展服務項目及/或增設健體設施及健康資訊站。
- 3. 葵青民政事務處現正就各項服務推行擬定具體工作計劃。首要 的工作包括與兩間非牟利機構擬定項目推行時間表、簽訂服務協議及 制定服務監察機制。相關工作載於下文第4段至第7段,供委員考慮。

推行時間表

4. 項目各主要部分,即(i)社區健康服務、(ii)社區健體設施及健康資訊站,以及(iii)宣傳活動的推行時間表載於附件一。有關各項目之開展日期,計劃如下:

- (i) 社區健康服務:就社區健康服務,葵青民政事務處預計在9月底與兩間合作機構(仁濟醫院(下稱「仁濟」)及葵青安全社區及健康城市協會(下稱「協會」))簽訂服務協議。各項服務預計可於簽訂服務協議後的6至15個月內逐步開展。由協會提供的眼科護理服務,預計可於2015年第一季開展。同期,兩間社區健康資源中心亦會開始投入服務。兩間中心所提供的服務包括流感疫苗注射及健康教育。此外,外展服務亦預計會於2015年第一季或第二季開展。至於流動健康站及其餘三間社區健康資源中心預計將於2015年下半年投入服務。牙科護理服務方面,仁濟提供的兩所流動牙科診所預計會於2016年第一季或之前開始投入服務。
- (ii) 社區健體設施及健康資訊站:自 2014 年 6 月起,葵青民政事務處正就有關資訊站和健體設施的設計、建造和安裝、購置設備等安排進行前期準備工作。計劃中,將於 2014 年年底進行招標,並在 2015 年中逐批正式啟用。有關細節將於「社區健康設施及社區健康宣傳計劃工作小組」的會議上討論。(詳情載於社區健康設施及社區健康宣傳計劃工作小組 3/2014 號文件。)
- (iii) 宣傳活動:宣傳活動將陸續分階段展開,以配合各項服務開展及設施啟用時進行推廣。首項大型活動將會是 2014 年 9 月 28 日的「攜建共融 健康社區」葵青社區重點項目巴士巡遊活動。有關細節將於「社區健康設施及社區健康宣傳計劃工作小組」的會議上討論。(詳情載於社區健康設施及社區健康宣傳計劃工作小組 2/2014 號文件。)

服務協議

5. 葵青民政事務處已就服務協議的各項條款與仁濟及協會進行協商,亦已向律政司諮詢法律意見及向其他有關部門諮詢意見,包括財務安排、採購、資產管理、處理個人資料事宜及版權及知識版權之事宜。如各委員欲參閱服務協議的擬稿(只有英文版),請聯絡秘書處。

服務監察

- 6. 根據草擬中的服務協議第 7.2 項,合作機構須每兩個月提交進度報告。葵青民政事務處現就各服務項目所需報告的事項擬定了有關要求,進度報告擬稿請見附件二(只有英文版)。請各委員就報告的內容提出意見。此外,葵青民政事務處亦會就服務監察制訂機制及程序,例如到服務地點進行巡察、制訂收集意見及投訴機制。上述服務協議亦已包含有關監督的條款。
- 7. 當然,我們歡迎亦期望各位區議員能透過其地區網絡,廣泛而直接監察兩間機構的服務,並收集居民的意見,確保項目的順利開展和服務質素。

8. 請各位委員考慮上文第 4 段至第 7 段所述的推行時間表、服務協議及服務監察的安排。

社區健康服務工作小組秘書處 二零一四年八月

(附件一)

| | | | 2014 | | | 2015 | | | 2010 | 6 | | | 2017 | 7 | | | 20 | 18 | | | 20 | 19 | | | - 2 | 020 | | | 202 | 1 |
|-----------------------|------------------|-------|----------|-----|-----|----------|-------|-----|------|-----|-----|-----|------|-------|-----|-----|--------------|---------|---|---|--------------|------|------|------|---------|------|-----------|-----|-------|---------------------------------------|
| 工作 | 目標完成日期 | 第一季第二 | 二 季 第三季 | 第四季 | 第一季 | 第二季第三 | 季 第四季 | 第一季 | 第二季 | 第三季 | 第四季 | 第一季 | 第二季 | 第三季 第 | 9四季 | 第一季 | 第二季 | 第三季 | 第四季 | 第一季 | 第二季 | 第三季 | 第四季 | 第一季 | 第二零 | 第三季 | 第四季 | 第一季 | 第二季 3 | 第三季 第四 |
| 宣傳 | | • | <u>!</u> | | | <u>!</u> | | | J | , | | | ! | | , | , | | | ļļ. | , | | , | 1 | | | ļ | -! | !I | | , , , , , , , , , , , , , , , , , , , |
| 1.1 宣傳活動 ^註 | 2014年2月-2015年8月 | | | | | | | | | | | | | | | 4 | 機續透溫 | | 的推廣途 | 電推行 | 宣傳活動 | th | | | | | | | | |
| 社區健康服務 | | | · | | | • | | | | | | | | | | 1 | 966/194(XZXX | X 1 6 1 | 111111111111111111111111111111111111111 | 11.211 | T. K.IT. | =>.1 | | | | | | | | |
| 2.1 服務提供 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| - 牙科服務 | 2016年3月-2021年2月 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| - 眼科服務 | 2015年1月-2017年12月 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| - 其他社區健康服務 | 2015年1月-2017年12月 | | | | | | | | | | | | | | | | | | | | 岸利機構 賣提供服 | | 以自負盈 | 唇模式引 | | 他資助來 | 源 | | | |
| - 健康教育 | 2015年1月-2018年9月 | | | | | | | | | | | | | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | T | | | 1 | 1 | - | | | |
| 社區健體設施及健康資訊站 | | | | | | • | | | | | | | | | | | | | | | | | | | | | | | | · |
| 3.1 採購程序 | 2014年10月-2015年3月 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| .2 安裝及測試設施 | 2015年4月-2016年11月 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.3 啟用 | 2015年8月起 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

註:在獲得財務委員會批准前,宣傳工作所涉的開支會從總目63分目700項目806「社區重點項目計劃有關籌備階段的公眾參與活動和非工程部分的相關研究」項下撥款支付。

Bi-monthly Progress Report No. __ for K&T's Signature Project

Kwai Tsing Safe Community and Healthy City Association

| Period Covered From: (DD/MM/YY) | To: (DD/MM/YY) | Date of Submission: | |
|---------------------------------|-------------------|---------------------|--|
| Name of Grantee: | | | |
| Project Name: | | Project Ref. No.: | |

Before services launch

Please fill in the table below

| Milestone | Starting (preparation | | Cor | npletion Date | | | |
|---|-----------------------|--------|------------------------|------------------------|--------|--|--|
| | Expected | Actual | Expected (last report) | Expected (this report) | Actual | | |
| Influenza V | accination | | | | | | |
| - Staff recruitment | | | | | | | |
| 1. Enrolled Nurse (FET) | | | | | | | |
| 2. Program Assistant (FET) | | | | | | | |
| Other milestones to be inserted or added as appropriate | | | | | | | |
| Outreach Services | | | | | | | |
| - Confirmation of collaborating organizations/ schools | | | | | | | |
| - Signing preliminary agreement with collaborating organizations/ schools | | | | | | | |
| - Signing formal agreement with collaborating organizations/ schools | | | | | | | |
| - Volunteer recruitment | | | | | | | |
| - Staff recruitment | | | | | | | |
| Service Master (Part-time) | | | | | | | |
| 2. RN -0.25 FTE | | | | | | | |
| 3. Program Assistant 0.25 FTE | | | | | | | |
| Other milestones to be inserted or added as appropriate | | | | | | | |
| Community He | alth Centers 2 | x3 | | | | | |
| - Location confirmation of community health centers | | | | | | | |
| - Commencement of health center construction | | | | | | | |
| 1. General construction | | | | | | | |
| 2. TCM clinic | | | | | | | |
| 3. Nurse clinic | | | | | | | |
| 4. Pain clinic | | | | | | | |
| - Purchasing equipment (please provide the name and number of equipment purchased in the space below) | | | | | | | |

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| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| - Staff recruitment | | | | |
| Music Therapist (sessional) | | | | |
| 2. TCM x 0.2 FTE | | | | |
| 3. PTI x 0.2 FTE | | | | |
| 4. RN x 0.5 FTE | | | | |
| 5. Healthcare Assistant | | | | |
| Other milestones to be inserted or added as appropriate | | | | |
| Collaborative Communit | ty Health Cen | ters x2 | | |
| - Confirmation of collaborating organizations/ schools | | | | |
| - Signing preliminary agreement with collaborating | | | | |
| organizations/ schools | | | | |
| - Signing formal agreement with collaborating | | | | |
| organizations/ schools | | | | |
| - Location confirmation of community health centers | | | | |
| - Commencement of health center construction | | | | |
| 1. General construction | | | | |
| 2. TCM clinic | | | | |
| 3. Nurse clinic | | | | |
| 4. Pain clinic | | | | |
| - Purchasing equipment (please provide the name and | | | | |
| number of equipment purchased in the space below) | | | | |
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| - Staff recruitment | | | | |
| Music Therapist (sessional) | | | | |
| 2. TCM x 0.2 FTE | | | | |
| 3. PTI x 0.2 FTE | | | | |
| 4. RN x 0.5 FTE | | | | |
| 5. Social Worker | | | | |
| 6. Healthcare Assistant | | | | |
| 7. Office Assistant | | | | |
| Other milestones to be inserted or added as appropriate | | | | |
| Health Edu | ıcation | | | |
| - Staff recruitment | | | | |
| 1. RN – 025 FET | | | | |

| 2. Program Assistant | | | |
|---|-------------------|--|--|
| Other milestones to be inserted or added as appropriate | | | |
| Mobile Health | h Station | | |
| - Tender preparation | | | |
| - Tender publishing | | | |
| - Confirmation of motor vehicle supplier | | | |
| - Signing preliminary agreement with motor vehicle | | | |
| supplier | | | |
| - Signing formal agreement with motor vehicle supplier | | | |
| - Purchasing motor vehicle | | | |
| - License application for two mobile dental clinics | | | |
| - License confirmation from Highway Department | | | |
| - Accessories and fixture of the motor vehicle | | | |
| - Notebook and software support ready | | | |
| - Purchasing equipment (please provide the name and | | | |
| number of equipment purchased in the space below) | | | |
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| - Staff recruitment | | | |
| 1. RN x 0.5 FTE | | | |
| 2. Optometrist x 0.5 FTE | | | |
| 3. Program Assistant x 0.5 FTE | | | |
| 4. Driver x 1 FTE | | | |
| 5. Relief Driver | | | |
| - Final operation readiness testing | | | |
| Other milestones to be inserted or added as appropriate | | | |
| General A | dmin | | |
| - Staff recruitment | | | |
| - Hardware IT system ready | | | |
| - Software IT system ready | | | |
| Other milestones to be inserted or added as appropriate | | | |
| Commencer | nent of Operation | | |
| Ophthalmic Care Services | | | |
| Influenza Vaccination | | | |
| Outreach Services | | | |
| Community Health Center | | | |
| Mobile Health Station | | | |
| Health Education | | | |

| Please discus | ss the barriers (internal and external) identified for the preparation of the project so far |
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| Please devise | e the solutions in response to the aforementioned barriers |
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| lease briefl | y sum up all factors and provide an assessment on the potential delay to overall proje |
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After services launch

Part A. Information on Activities under the Ophthalmic Care Services

1. Please fill in the following table

| Activities | Target no. of service users | Actual no. of service users served # (Two months) | | | Referrals (if applicable) (Two months) | Accumulative total | | |
|---|-----------------------------|---|----------------------|------------------------|--|--------------------|------------------------|--|
| Activities | (Two months) | No. of service users | Attendance rate* (%) | Total no. of referrals | Please indicate the number of referrals to each of the referral places | Referrals (No.) | Service users (No.) | |
| Free preliminary ophthalmic check (mobile health station) | | | | | | | | |
| Comprehensive ophthalmic check (ICHC) | | | | | | | | |
| Eye consultation and diagnosis | | | | | | | | |
| Prescription of corrective glasses | | | | | | | | |
| Subsidy for cataract surgeries | | | | | | | | |

^{*}Attendance rate = actual number of attendance/ number of booking

[#] Please submit the name list/ attendance record of the Ophthalmic Care Services along with this report

Part B. Information on Influenza Vaccination

1. Please fill in the following table

| Target no. of | | Actual no. of service# users served (Two months) | | Type of servic | | Accumulative total | | | | |
|-----------------------|-------------------------------|--|----------------------|-----------------------|----------|---------------------------|-----------------------------|----------------|--|--|
| Activities | service users (Two months) | No. of service users | Attendance rate* (%) | Age group of 50 to 64 | Pregnant | Total service users (No.) | Age group of 50 to 64 (No.) | Pregnant (No.) | | |
| Influenza vaccination | | | | | | | | | | |

^{*}Attendance rate = actual number of attendance/ number of booking

Part C. Information on Activities under Outreach Services

| Item | Number of volunteers# trained/ service users served in past two months | Accumulative number of volunteers trained/ service users served |
|--------------------------|--|---|
| Volunteers | | |
| Home visits | | |
| Home Cleansing | | |
| Minor Repairs | | |
| Home safety appliance | | |
| Outdoor exercise classes | | |

[#] Please submit the name list of the volunteers trained along with this report

[#] Please submit the name list/ attendance record of the Influenza Vaccination along with this report

Please fill in the following table according to the services provided in the past two months

| Date &Time (dd/mm/yyyy) | Activities (Please describe the purpose, nature, target clients, etc. of the activity) | Service district(s)/ location(s) | Name of collaborating organization(s) /school(s), if any | Target no. of households | Actual no. of households served | Detailed feedback from the service users |
|----------------------------|--|--|--|--------------------------------|---------------------------------|--|
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Part D. Information on community health centers and mobile health station

Please fill in the following table

| Centers | Target no. of | Actual no. of sessions and | F | Referrals (if applicable) (Two months) | Accumula | tive total | | | | |
|---------------------------------|---|----------------------------|-----------|---|----------|------------|----------|--------------|------------------------|-----------|
| & | sessions and service users | service users | | Number of referrals to each | | | | | | |
| Mobile Health Station | | | | | | | served # | Total no. of | corresponding services | Referrals |
| | (Two months) | (Two months) | referrals | (e.g. register nurses, Chinese medicine | (No.) | (No.) | | | | |
| | | | | practitioners, physiotherapists) | | | | | | |
| Community Health Centers | Community Health Centers and Collaborative Community Health Centers | | | | | | | | | |
| Health assessment | | | | | | | | | | |
| Nurse clinic | | | | | | | | | | |
| Chinese medicine clinic | | | | | | | | | | |
| Pain clinic | | | | | | | | | | |
| Rehabilitation class | | | | | | | | | | |
| Music therapy class | | | | | | | | | | |
| Health education | | | | | | | | | | |
| Patient groups | | | | | | | | | | |
| Volunteer training | | | | | | | | | | |
| Career training | | | | | | | | | | |
| Mobile Health Stations | | | | | | | | | | |
| Health assessment | | | | | | | | | | |
| Preliminary eye check | | | | | | | | | | |
| Health counseling | | | | | | | | | | |
| Drug advice | | | | | | | | | | |

[#] Please submit supporting document on actual no. of sessions and service users served along with this report

Part E. Information on activities under health education

| | In the past | two months | Accumulative | | | |
|--------------------------|-------------------|-------------------|-------------------|-------------------|--|--|
| Program | Number of program | Number of service | Number of program | Number of service | | |
| 110g1um | organized | users served | organized | users served | | |
| Health Education Program | | | | | | |
| Chronic Disease Program | | | | | | |
| OLE Program | | | | | | |
| Health Ambassadors | | | | | | |

[#] Please submit supporting document on actual no. of programs and service users served along with this report

Please fill in the following table according to the services provided in the past two months

| | Activities | Service | Information about the | Target no. of | Actual no. of | |
|--------------|--------------------------------|--------------|----------------------------|---------------|---------------|----------------------------|
| Date &Time | (Please describe the | district(s)/ | presenter | service users | service users | Detailed feedback from the |
| (dd/mm/yyyy) | purpose, theme, target | location(s) | (e.g. name, qualification, | | served | service users |
| | clients, etc. of the activity) | | organization) | | | |
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| What wer | e the character | ristics of the ta | rget service | users so far (| e.g. age group, | , health status, | |
|------------|------------------------|---------------------------------------|-----------------|-----------------|-----------------------|-------------------|-------|
| socioecon | nomic status)? | | | | | | |
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| Please des | scribe and discu | uss those issues | affecting the | e progress, e.g | . the problems | encountered (inte | ernal |
| | and solution de | | · · | | - | · | |
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| | Please briefly sum up all factors and provide an assessment on the potential delay to overall project programme, if any |
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| | What was Association's evaluation plan on each of the services in the past two months? (<i>Please attach the sample of evaluation tools/forms if any</i>) |
| | ine sample of evaluation tools, forms if any, |
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| 7 | Di l' con l' de la ferra de la contra del contra de la contra del la contra de la contra de la contra del la c |
| 1. | Please list out the forecast major activities and/or achievements envisaged in the next two months |
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| 8. | Other detailed comments |
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Part F. Income and Expense Statement

***Please fill in the excel as attached

Part G. Overall comment on Signature Project of Kwai Tsing District

1. How closely the actual implementation of the Signature Project of Kwai Tsing District met the planned criteria so far? Please select (☑) one below.

| No criteria met | Somewhat met | Moderately met | Mostly met | All met |
|-----------------|--------------|----------------|------------|---------|
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| 2. Please provi | ide reason(s) in the space below | |
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| 3. Please provi | ide suggestion(s) to improve the Signature Proj | ect's efficacy, effectiveness and/or impact. |
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| Part H. Decla | rations | |
| Leartify that all i | information contained in the financial statements a | nd project performance report as stated above an |
| - | I also confirm that the Association has execute | |
| | Agreement signed between the Association ar | • |
| - | Region, as well as all relevant guidelines on imp | |
| | shed at the website of the Home Affairs Departi | |
| Community Heal | | none and at the weepings of the Zimmeenien |
| | | |
| Name of respon | sible officer: | |
| Name | : | |
| Post | : | |
| | | |
| Signature | : | |
| Contact Tel. No | ·: | |
| Date | : | Official Chop |
| | | Official Chop |

Bi-monthly Progress Report No. __ for K&T's Signature Project Yan Chai Hospital

| Period Covered From: | To: | D | |
|----------------------|------------|---------------------|--|
| (DD/MM/YY) | (DD/MM/YY) | Date of Submission: | |
| Name of Grantee: | | | |
| Project Name: | | Project Ref. No.: | |

Before services launch

Please fill in the table below

| Milestone | Starting (preparatio | | Con | pletion Date | |
|--|----------------------|--------|---------------|---------------|--------|
| | Expected | Actual | Expected | Expected | Actual |
| | | | (last report) | (this report) | |
| Denta | l Care Servio | ees | | | |
| - Tender preparation | | | | | |
| - Tender publishing | | | | | |
| - Confirmation of motor vehicle supplier | | | | | |
| - Signing preliminary agreement with motor vehicle | | | | | |
| supplier | | | | | |
| - Signing formal agreement with motor vehicle supplier | | | | | |
| - Purchasing motor vehicle | | | | | |
| - License application for two mobile dental clinics | | | | | |
| - License confirmation from Transport Department | | | | | |
| - Accessories and fixture of the motor vehicle | | | | | |
| - Notebook and software support ready | | | | | |
| - Purchasing equipment (please provide the name and | | | | | |
| number of equipment purchased in the space below) | | | | | |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| - Staff recruitment | | | | | |
| 2 full-time or part-time dentists | | | | | |
| 3 dental hygienists | | | | | |
| 1 senior dentist for consulting purpose | | | | | |
| 2 executive officers | | | | | |
| 1 part-time accounts clerk | | | | | |

| 2 | | | | |
|--------|---|-------------------------|------|---|
| | part-time drivers | | | |
| | part-time clerks | | | |
| - Fi | nal operation readiness testing | | | |
| Other | milestones to be inserted or added as appropriate | | | |
| | Health | Care Education | | |
| - Co | onfirmation of collaborating organizations/ schools | | | |
| - Si | gning preliminary agreement with collaborating | | | |
| or | ganizations/ schools | | | |
| - Si | gning formal agreement with collaborating | | | |
| or | ganizations/ schools | | | |
| | Ger | neral Admin | | ı |
| - St | aff recruitment | | | |
| - Ha | ardware IT system ready | | | |
| - Sc | oftware IT system ready | | | |
| Other | milestones to be inserted or added as appropriate | | | |
| | Commence | ement of Operation | _ | |
| Denta | Care Services | | | |
| Health | Care Education | | | |
| | | | | |
| 2. | Please devise the solutions in response to the a | nforementioned barriers | | |

After Services Launch

Part A. Information on Activities under Dental Care

Please fill in the following table

| Services provided | Target no. of service users | Actual no. of service users served # | Attendance rate* | Referrals (Please indicate the number of referrals to each of the referral places) | Accumulative total | | |
|---|-----------------------------|--------------------------------------|------------------|---|--------------------|---------------------|--|
| | (Two months) | (Two months) | % | (Two months) | Referrals (No.) | Service users (No.) | |
| Oral Examination | | | | | | | |
| X-Ray | | | | | | | |
| Scaling (Full mouth) | | | | | | | |
| Temporary Restoration, Pus Drainage | | | | | | | |
| Extraction | | | | | | | |
| Restoration Composite/ Restoration Amalgam | | | | | | | |
| Denture | | | | | | | |
| Denture Repair | | | | | | | |
| Endodontic Treatment | | | | | | | |
| Dental Bridge | | | | | | | |

^{*} Attendance rate = actual number of attendance/ number of booking

[#] Please submit the name list/ attendance record of the Dental Care services along with this report

Part B. Information on activities under health education

| | In the past two months | | Accumulative | | |
|-----------------------------------|------------------------|-------------------|-------------------|-------------------|--|
| Program | Number of program | Number of service | Number of program | Number of service | |
| ° g - | organized# | users served | organized | users served | |
| Oral Hygiene and oral health care | | | | | |
| Chinese Medicine Health Care | | | | | |
| Health Eating and Lifestyle | | | | | |
| Women Health | | | | | |
| Eye Care | | | | | |
| Mental Health | | | | | |

[#] Please provide supporting document actual no. of programs and service users served along with this report

Please fill in the following table according to the services provided in the past two months

| Date &Time (dd/mm/yyyy) | Activities (Please describe the purpose, theme, target clients, etc. of the activity) | Service district(s)/ location(s) | Information about the presenter (e.g. name, qualification, organization) | Target no. of service users | Actual no. of service users served | Detailed feedback from the service users |
|----------------------------|---|--|--|-----------------------------|------------------------------------|---|
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| Please descril | be the project process according to the proposed timetable |
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| Please provid | le the overall feedback of the project from service users so far |
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| xternar) and | solution devised |
| | |
| Please briefly | sum up all factors and provide an assessment on the potential delay to overall project |
| orogramme, i | f any |
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| ach the sam | ple of evaluation tool | ls/forms if any) | | | |
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| ase list out | the forecast major a | activities and/or | achievements | envisaged in the | e next two mont |
| | | | | <u> </u> | |
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Part C. Income and Expense Statement

***Please fill in the excel as attached

Part D. Overall comments on Signature Project of Kwai Tsing District

| 1. | How closely the actual implementation of the Signature Project of Kwai Tsing District |
|----|---|
| | met the planned criteria so far? Please select (♥) one below. |

| No criteria met | Somewhat met | Moderately met | Mostly met | All met |
|--------------------|--------------|----------------|------------|---------|
| | | | | |

| 2. | Please provide reason(s) in the space below | | | | | |
|--|---|----------------------------------|--|--|--|--|
| | | | | | | |
| 3. | Please provide suggestion(s) to improve the Signature Proand/or impact. | ject's efficacy, effectiveness | | | | |
| | | | | | | |
| Part E. Declarations | | | | | | |
| I ce | rtify that all information contained in the financial statements a | nd project performance report as | | | | |
| | ed above are true and correct. I also confirm that the Associ | - | | | | |
| with all the terms and conditions spelt out in the Agreement signed between the Association and the | | | | | | |
| | vernment of the Hong Kong Special Administrative Region, as | _ | | | | |
| implementing projects under The Signature Project Scheme as published at the website of the Home Affairs Department and at the webpage of the Enhancement of Community Healthcare Service. | | | | | | |
| 7 111 | ans Department and at the weopage of the Dimaneement of Con- | infantty Heardicare Service. | | | | |
| Na | me of responsible officer: | | | | | |
| Na | ne : | | | | | |
| Pos | | | | | | |
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| Sig | nature : | | | | | |
| Co | ntact Tel. No.: | | | | | |
| Da | e : | Official Chop | | | | |