

**Tai Po District Council**  
**2<sup>nd</sup> Meeting in 2024 of the Food, Environment and Hygiene Committee**

The 2<sup>nd</sup> meeting in 2024 of the Food, Environment and Hygiene Committee (“FEHC”) under the Tai Po District Council (“TPDC”) will be held at the Conference Room, TPDC, 4/F., Tai Po Complex, 8 Heung Sze Wui Street, Tai Po at 2:30 p.m. on 6 March 2024 (Wednesday). The agenda of the meeting is as follows:

<b><u>Agenda</u></b>	<b><u>Proposed Discussion Time</u></b>
I. Confirmation of the minutes of the 1 <sup>st</sup> meeting in 2024 of the FEHC on 9 January 2024	2 mins (2:30 – 2:32)
II. Food and Environmental Hygiene Department – Achievements of the Tai Po District 2024 Year-end Clean-up (TPDC Paper No. FEH 12/2024)	10 mins (2:32 – 2:42)
III. Marine Department and Food and Environmental Hygiene Department – Reports on the quantity of refuse collected from Tolo Harbour between January and February 2024 (TPDC Paper Nos. FEH 13/2024 and FEH 14/2024)	10 mins (2:42 – 2:52)
IV. Food and Environmental Hygiene Department, Environmental Protection Department, Civil Engineering and Development Department and Drainage Services Department – Reports on the clearing of rubbish and sludge in Lam Tsuen River and Tai Po River in Tai Po (TPDC Paper No. FEH 15/2024)	10 mins (2:52 – 3:02)
V. District Lands Office, Tai Po – Report on abandoned vehicles, illegal dumping of soil and inter-departmental bicycle clearance joint operations (TPDC Paper No. FEH 16/2024)	10 mins (3:02 – 3:12)

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| VI.   | Food and Environmental Hygiene Department, Hong Kong Police Force, District Lands Office, Tai Po, Highways Department, Buildings Department and Environmental Protection Department – Departmental reports on the environmental hygiene issues in Tai Po District (TPDC Paper No. FEH 17/2024) | 15 mins<br>(3:12 – 3:27) |
| VII.  | Any other business                                                                                                                                                                                                                                                                             | 5 mins<br>(3:27 – 3:32)  |
| VIII. | Date of next meeting                                                                                                                                                                                                                                                                           | 1 min<br>(3:32 – 3:33)   |