

**Tai Po District Council**  
**3<sup>rd</sup> Meeting in 2024 of the Food, Environment and Hygiene Committee**

The 3<sup>rd</sup> meeting in 2024 of the Food, Environment and Hygiene Committee (“FEHC”) under the Tai Po District Council (“TPDC”) will be held at the Conference Room, TPDC, 4/F., Tai Po Complex, 8 Heung Sze Wui Street, Tai Po at 2:30 p.m. on 8 May 2024 (Wednesday). The agenda of the meeting is as follows:

<b><u>Agenda</u></b>	<b><u>Proposed Discussion Time</u></b>
I. Confirmation of the minutes of the 2 <sup>nd</sup> meeting in 2024 of the FEHC on 6 March 2024	2 mins (2:30 – 2:32)
II. Proposal on collection routes for domestic food waste recycling (TPDC Paper No. FEH 18/2024)	25 mins (2:32 – 2:57)
III. Food and Environmental Hygiene Department – Anti-mosquito Campaign 2024 (Phase II) in Tai Po District (TPDC Paper No. FEH 19/2024)	10 mins (2:57 – 3:07)
IV. Marine Department and Food and Environmental Hygiene Department – Reports on the quantity of refuse collected from Tolo Harbour between March and April 2024 (TPDC Paper Nos. FEH 20/2024 and FEH 21/2024)	10 mins (3:07 – 3:17)
V. Food and Environmental Hygiene Department, Environmental Protection Department, Civil Engineering and Development Department and Drainage Services Department – Reports on the clearing of rubbish and sludge in Lam Tsuen River and Tai Po River in Tai Po (TPDC Paper No. FEH 22/2024)	10 mins (3:17 – 3:27)
VI. District Lands Office, Tai Po – Report on abandoned vehicles, illegal dumping of soil and inter-departmental bicycle clearance joint operations (TPDC Paper No. FEH 23/2024)	10 mins (3:27 – 3:37)

- |       |  |                          |
|-------|--|--------------------------|
| VII.  | Food and Environmental Hygiene Department, Hong Kong Police Force, District Lands Office, Tai Po, Highways Department, Buildings Department and Environmental Protection Department – Departmental reports on the environmental hygiene issues in Tai Po District (TPDC Paper No. FEH 24/2024) | 15 mins<br>(3:37 – 3:52) |
| <br>  |  |                          |
| VIII. | Any other business   | 5 mins<br>(3:52 – 3:57)  |
| <br>  |  |                          |
| IX.   | Date of next meeting   | 1 min<br>(3:57 – 3:58)   |